

City Council Agenda

Council President
Brad Castillo

Councilmembers

Tom Boyajian
Brian Calhoun
Mike Dages
City Manager
Daniel G. Hobbs

City Clerk
Rebecca E. Klisch , CMC

Jerry Duncan
Henry T. Perea, Acting President
Cynthia Sterling
City Attorney
Hilda Cantú Montoy

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650

The City Council welcomes you to this meeting.

SEPTEMBER 28, 2004

If you would like to speak fill out a speaker request form available from the City Clerk's Office and in the Council Chambers. The agenda is available on (www.ci.fresno.ca.us). The Council meeting can also be heard live at the same web site address.

8:30 A.M. ROLL CALL

Invocation - District 2

Pledge of Allegiance to the Flag

Ceremonial Presentations:

Proclamation of "FIRE PREVENTION WEEK" – Councilmember Sterling

Resolution of Commendation to Apolonio Munoz, Fresno Area Express Bus Driver – City Manager's Office

Council action on unscheduled items if any shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda. For each matter considered by the Council there will first be a staff presentation followed by a presentation from the project applicant. Testimony from those in attendance will then be taken. All testimony given will be limited to three minutes per person.

The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker. The green light will be turned on when the speaker begins. The yellow light will come on with one minute remaining and one tone will sound. The speaker should be completing the testimony by the time the red light comes on and two tones sound, indicating that time has expired.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

Approve minutes of September 21, 2004

Action Taken:

Councilmembers Reports and Comments

Action Taken:

Approve Agenda

Action Taken:

Adopt Consent Calendar

Action Taken:

1. **GENERAL CONSENT CALENDAR**

(All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered at 10:30 A.M.)

- A. **RESOLUTION** – Accepting Seatbelt Awareness For Everyone (**SAFE**) Grant Program funding of \$227,383 through the State of California Office of Traffic Safety and authorizing execution of related documents – Police Dept.

Action Taken:

1. * **RESOLUTION** - 25th amendment to AAR No. 2004-209 appropriating \$101,400 in grant funds from the Office of Traffic Safety to the Fresno Police Dept. to fund the Seatbelt Awareness For Everyone (**SAFE**) Grant Project (**Requires 5 affirmative votes**)

Action Taken:

2. * **RESOLUTION** – 10th amendment to PAR No. 2004-210 for the Seatbelt Awareness For Everyone (**SAFE**) Grant Project

Action Taken:

- B. **RESOLUTION** – Accepting Driving Impaired Motorist Enforcement (**DIME**) Grant Program funding of \$708,087 through the State of California Office of Traffic Safety and authorizing execution of related documents - Police Dept.

Action Taken:

1. * **RESOLUTION** – 24th amendment to AAR No. 2004-209 appropriating \$363,500 in grant funds from the Office of Traffic Safety to the Fresno Police Dept. to fund the Driving Impaired Motorist Enforcement (**DIME**) Grant Project (**Requires 5 affirmative votes**)

Action Taken:

2. * **RESOLUTION** – 8th amendment to PAR No. 2004-210 for the Driving Impaired Motorist Enforcement (**DIME**) Grant Project

Action Taken:

1. **GENERAL CONSENT CALENDAR CONTINUED**

- C. Reject low bid and award a requirements contract to BSK Analytical Laboratories, Inc. of Fresno for water quality testing (Rebid) - General Services Dept./Department of Public Utilities
Action Taken:
- D. **RESOLUTION** - Of intention to vacate the northwest four (4) feet of Amador Street between "H" Street and Broadway Street and reserve a public utility easement over a portion of the area to be vacated – Public Works Dept.
Action Taken:
- E. **RESOLUTION** - Of intention to vacate a portion of James Street between Herndon Avenue and Elgin Street and Farrington Street between Freeway 99 and James Street – Public Works Dept.
Action Taken:
- F. **RESOLUTION** - Approving the summary vacation of a portion of Audubon Drive north of Nees Avenue – Public Works Dept.
Action Taken:
- G. **RESOLUTION** - Authorizing the Public Works Director or his designee to sign a Cooperative Agreement with the State Department of Transportation for improvements associated with relinquishment of Highway 180 west, from Highway 99 to Hughes/West Diagonal – Public Works Dept.
Action Taken:
- H. Request authorization to extend the Parking Management Agreement between the City of Fresno and AMPCO Parking Systems from September 30, 2004 to February 28, 2005 – Public Works Dept.
Action Taken:
- I. * **RESOLUTION** – 17th amendment to AAR No. 2004-209 appropriating funds for the purpose of rebudgeting the FY05 approved project Fire Station No. 15 and 17 (Previously No. 21) – Public Works Dept. ***(Requires 5 affirmative votes)***
Action Taken:
- J. Consider the proposed spending plan for fiscal year 2004-05 State of California Supplemental Law Enforcement Services Funds (SLESF) of \$669,675 – Police Dept.
Action Taken:
1. Authorize the acceptance of the award and proposed spending plan
Action Taken:
2. * **RESOLUTION** – 18th amendment to the AAR No.2004-209 appropriating \$85,100 for expenses associated with the State of California Supplemental Law Enforcement Services Fund (SLESF) ***(Requires 5 affirmative votes)***
Action Taken:
3. * **RESOLUTION** - Approving the reallocation of \$582,300 from contingency to meet expenses associated with the Fresno Police Dept.'s State of California Supplemental Law Enforcement Services Fund (SLESF)
Action Taken:
- K. Approve Lease Agreement for additional property space at 1635 and 1639 "E" Street for use as the City of Fresno Records Storage Facility – General Services Dept./Facilities Mgmt.
Action Taken:
- L. Approve agreements to receive grant funds from the San Joaquin Valley Air Pollution Control District Heavy Duty Engine Incentive Program – General Services Dept./Fleet Mgmt.
Action Taken:
- M. **RESOLUTION** – Approving the Final Map of Tract No. 5145 and accepting dedicated public uses therein; authorize Public Works Director, Public Utilities Director, and Planning and Development Director to execute the necessary documents – Planning and Development Dept.
Action Taken:

1. **GENERAL CONSENT CALENDAR CONTINUED**

- N. **RESOLUTION** – Approving the Final Map of Tract No. 5233 and accepting dedicated public uses therein; authorize Public Works Director, Public Utilities Director, and Planning and Development Director to execute the necessary documents – Planning and Development Dept.
Action Taken:
- O. **RESOLUTION** - Authorizing acceptance of fiscal year 2004 Cycle State Homeland Security Program Subgrant Funds of \$713,800 from the State Office of Homeland Security through the County of Fresno and authorizing completion of related documents – Police Dept.
Action Taken:
1. * **RESOLUTION** - 13th amendment to AAR No. 2004-209 appropriating \$713,800 in grant funds from the U.S. Department of Homeland Security (DHS) to fund equipment for terrorist first responders, terrorism prevention and Citizen Corps Program **(Requires 5 affirmative votes)**
Action Taken:
- P. Acceptance of the Civil Service Board recommendation that elected officials' compensation remain the same – Personnel Services Dept.
Action Taken:
- Q. **RESOLUTION** – To request the City's State Legislative Delegation to encourage DMV to revise DMV licensing exams to include motorist awareness of the visually impaired – Public Works Dept.
Action Taken:
- R. **BILL – (For Re-introduction)** – Repealing Article 2 of Chapter 6 and adding Article 2 to Chapter 6 to the Fresno Municipal Code relating to cable communications systems – City Manager's Office
Action Taken:

2. **GENERAL ADMINISTRATION**

- A. Informational report on the results of special actuarial studies projecting the availability of surplus earnings in the retirement systems over the next six (6) actuarial valuations – Retirement Offices
Action Taken:
- B. * **BILL NO. B-89 – (Intro 9/21/2004) (For adoption)** - Amending Sections 9-1901, 9-1902 and 9-1906 of the Fresno Municipal Code relating to procurement of low emission vehicles by City Departments – Dept. of Transportation
Action Taken:
- C. Discussion regarding urban forest with direction to staff – PR&CS and Public Works Dept.
1. **BILL - (For introduction)** – Repealing Article 3 of Chapter 11 and adding Article 3 to Chapter 11 of the Fresno Municipal Code and amending Subsection “ c “ of Section 12-1206 of the Fresno Municipal Code relating to street trees and parkways
Action Taken:
- D. Approve renewal of Lease Agreement between the City and Comprehensive Youth Services (CYS) – PR&CS
Action Taken:
- E. * **RESOLUTION** - 6th amendment to PAR No. 2004-210 adding one (1) Staff Assistant – Planning and Development Dept.
Action Taken:

1. **GENERAL ADMINISTRATION CONTINUED**

- F. Bills amending a portion of the Fresno Municipal Code relating to Fire and Police and Employee Retirement Systems – Retirement Offices
1. Bills amending portion of the Fresno Municipal Code, relating to the clarification optional forms of settlement and the addition of post-retirement optional forms of settlement
- a. **BILL – (For Introduction)** - Repealing Section 2-1733, adding Sections 2-1733 and 2-1733.1 and amending Section 2-1740, to the Fresno Municipal Code, relating to the clarification of optional forms of settlement and the addition of post-retirement optional forms of settlement in the Fire and Police System
Action Taken:
- b. **BILL – (For introduction)** - Repealing Section 2-1733A, adding Section 2-1733A and 2-1733.1A and amending Section 2-1740A, to the Fresno Municipal Code, relating to the clarification of optional forms of settlement and the addition of post-retirement optional forms of settlement in the Fire and Police Retirement System
Action Taken:
- c. **BILL - (For introduction)** - Repealing Section 2-1841.1 and amending Section 2-1848, to the Fresno Municipal Code, relating to the clarification of optional forms of settlement and the addition of post-retirement optional forms of settlement Employees Retirement System
Action Taken:
2. Bills amending portions of the Fresno Municipal code relating to the community property status of pre-retirement survivorship benefits and making technical corrections to the marital dissolution provisions
- a. **BILL - (For introduction)** - Amending Sections 2-1738, 2-1739, 2-1740, of the Fresno Municipal Code relating to the community property status of pre-retirement survivorship benefits and making technical corrections to the marital dissolution provisions in the Fire and Police Retirement System
Action Taken:
- b. **BILL - (For introduction)** - Amending Sections 2-1738A, 2-1739A, 2-1740A, of the survivorship benefits and making technical corrections to the marital dissolution provisions in the Fire and Police Retirement System
Action Taken:
- c. **BILL - (For introduction)** - Amending Sections 2-1846, 2-1847, 2-1848, of the Fresno Municipal Code relating to the community property status of pre-retirement survivorship benefits and making technical corrections to the marital dissolution provisions in the Employees Retirement System
Action Taken:
- G. **BILL - (For introduction)** - Adding Chapter 22 to the Fresno Municipal Code to establish certain procedures respecting special tax districts – Public Works Dept.
Action Taken:

3. **CITY COUNCIL**

- A. **RESOLUTION** – Opposing Proposition 68, Gaming Revenue Act of 2004 – Councilmember Duncan, Mayor Autry and Acting President Perea
Action Taken:
- B. Direct staff to identify and prepare for Council consideration the actions and documents necessary to convert the designation of Fresno Metropolitan Flood Control District Basin B-F from groundwater recharge uses to recreation uses – Councilmember Dages
Action Taken:
- C. Council discussion and direction to schedule a November and January Council agenda item to discuss the current and future fee structure and resources for providing city services – Councilmember Calhoun
Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS

9:00 A.M. #1 JOINT MEETING WITH THE REDEVELOPMENT AGENCY

Approve Agency minutes of September 21, 2004

Action Taken:

- A. Approve responses to the 2003-2004 Grand Jury Report – City Manager's Office
 - 1. Approve City responses to Grand Jury Report
 - 2. Approve Redevelopment Agency response to the Grand Jury Report

Action Taken:
- B. **HEARING** to consider approval of the Disposition and Development Agreement between the RDA and "master developer" Noyan/Frazier Properties LLC. , and sale of the Mid State Bowl property at the southwest corner of Clinton and Weber Avenues **(Council and Agency action) (Continue to October 19, 2004 @) 2:30 p.m.)**
Action Taken:
- C. Consideration and direction on report by the Agency Board Committee regarding process for recruitment of Executive Director **(Agency action)**
Action Taken:
- D. Accept City Manager's Office recommendations to retain Matrix Consulting Group/Rosenow Spavacek to conduct a management study of the Redevelopment Agency. Authorize Agency Committee to negotiate a contract with Matrix Consulting Group/Rosenow Spavacek and to return to the Agency Board for contract approval and contract funding **(Agency action)**
Action Taken:

RECESS AGENCY

9:00 A.M. #2

PUBLIC COMMENT PERIOD – No Council action except to place on future agenda. Presentation limited to three (3) minutes:

- A. **SCHEDULED PUBLIC COMMENT** – Appearance by Gary Dennis to introduce and request Council support of the organization of the California HIV AIDS Advocacy Network Grassroots Evolution of San Joaquin Valley (CHAANGE)
- B. **UNSCHEDULED COMMUNICATION** – Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least ten (10) days prior to the desired date.

9:30 A.M. Presentation on the State Impact the General Fund – Finance Dept.

10:00 A.M. **HEARING** regarding Community Facilities District No. 2, Annexation No. 77, Final Tract Map 5370 – Public Works Dept.

Action Taken:

- a. **RESOLUTION** – Annexing territory to Community Facilities District No. 2, Annexation No. 77, Final Tract Map No. 5370 and authorizing the levy of a special tax
Action Taken:
- b. **RESOLUTION** – Calling a special mailed-ballot election
Action Taken:
- c. **RESOLUTION** – Declaring election results
Action Taken:
- d. * **BILL** – Levying a special tax for the property tax year 2003-2004 and future tax years within and relating to Community Facilities District No. 2, Annexation No. 77, Final Tract Map No. 5370
Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

10:30 A.M. **CONTESTED CONSENT CALENDAR**

2:00 P.M. #1 **CLOSED SESSION**

- A. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** – Government Code Section 54956.9, Subdivision (a)
1. **Case Name:** Joanne Black v. City of Fresno, et al.
 2. **Case Name:** Dianna Liles-Driver v. City of Fresno, et al.
Action Taken:
- B. **CONFERENCE WITH LABOR NEGOTIATOR** – Government Code Section 54957.6,
City Negotiator(s): Jon Ruiz, Adela Gonzalez, Kathy Eckerson, Bob LaSala and Renee Mayne
Employee Organization(s):
1. City of Fresno Professional Employees' Association (CFPEA)
 2. International Brotherhood of Electrical Workers, Local 100 (IBEW)
 3. International Union of Operating Engineers, Stationary Engineers Local 39
 4. Fresno Police Officers' Association (FPOA Management Unit)
Action Taken:

2:00 P.M.#2 **CLOSED SESSION ANNOUNCEMENTS (IF ANY)**

3:15 P.M. Appearance by McCaffrey Group and residents to discuss Belleviera (CFD No. 2) - Councilmember Calhoun

4:00 P.M. **TRIMESTER PLAN AMENDMENT HEARINGS** – Planning and Development Dept.

A. **JOINT PUBLIC HEARING WITH THE REDEVELOPMENT AGENCY CONCERNING MATTERS RELATING TO PLAN AMENDMENTS, REZONINGS, AND HOPE VI PROJECT**

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-17, R-04-42 ***(Council and Agency action)***
Action Taken:
2. **RESOLUTION** - Amending two Redevelopment Plans, as reflected in (a) the 2004 Amended and Restate Urban Renewal Plan for the Southwest Fresno General Neighborhood Renewal Area (GNRA) Project, and (b) the 2004 Amended and Restated Redevelopment Plan for the Fruit/Church Project ***(Agency action)***
Action Taken:
 - a. **BILL** – Approving the proposed plan amendments as reflected by the 2004 Amended and Restated Southwest Fresno GNRA Project Urban Renewal Plan ***(Council and Agency action)***
Action Taken:
3. Consideration of Plan Amendment Application No. A-04-17, Rezone Application No. R-04-42 and environmental findings, filed by Dirk Poeschel Land Development Services for the Housing Authority of the City of Fresno, pertaining to 94-acres located in the HOPE IV Project Area generally bounded by W. California Avenue, Fresno Street and Martin Avenue on the north, S. Walnut Avenue on the east, W. Church Avenue on the south, and S. West Avenue on the west ***(Council action)***
Action Taken:

ADJOURN AGENCY

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS CONTINUED – Planning and Development Dept.

- B.** Consideration of Plan Amendment Application No. A-04-10, Rezone Application No. R-04-30, and environmental findings, filed by Quad Knopf, Inc., for 1.93 acres of property located on the northeast corner of W. Clinton and N. Brawley Avenues ***(Property located in District 3)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-10, R-04-30, C-04-72

Action Taken:

2. **RESOLUTION** – Denying amendment to the 2025 Fresno General Plan and the West Area Community Plan from the medium-low density residential planned land use designation to the neighborhood commercial land use designation

Action Taken:

- C.** Consideration of Plan Amendment Application No. A-04-12 and environmental findings, filed by George Beal, on behalf of Jaswant Kahlon, pertaining to 2.5 acres of property located at the northwest corner of S. Maple and E. Jensen Avenues ***(Property located in District 5)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-12

Action Taken:

2. **RESOLUTION** – Amending the 2025 Fresno General Plan and the Roosevelt Community Plan pertaining to the entire 2.5-acre project site from the neighborhood commercial planned land use designation to the heavy commercial planned land use designation

Action Taken:

- D.** Consideration of Plan Amendment Application No. A-04-13 and environmental findings, filed by Cal Star Homes, pertaining to 2.39 acres of property located on the south side of W. Ashlan Avenue between N. Cornelia and N. Polk Avenues ***(Property located in District 1)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-13, T-5356

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and the West Area Community Plan pertaining to the entire 2.39-acre project site from the low density residential planned land use designation to the medium-low density residential planned land use designation

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS CONTINUED – Planning and Development Dept.

- E.** Consideration of Plan Amendment Application No. A-04-08, Rezone Application No. R-04-21, and environmental findings, relating to the aforementioned projects, as well as, to Vesting Tentative Parcel Map No. 2004-07, vacation of an unimproved portion of W. Audubon Drive, and implementation of a postclosure development plan. These related applications have been filed by Riverview Estates for 16.18 acres located on the north side of W. Nees Avenue between the alignments of N. Ingram and N. Palm Avenues (***Property located in District 2***)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-08, R-04-21, C-04-115, T-2004-07

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and the Bullard Community Plan from medium-density residential land use to office commercial land use on approximately two (2) acres at the eastern edge of the overall 16.18-acre project site

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the above-mentioned 2 acres from R-1/BA-20/UGM (*Single Family Residential District/Boulevard Area Overlay/Urban Growth Management*) zone district and R-1/BA-20/BP/UGM (*Single Family Residential District/Boulevard Area Overlay/Bluff Preservation Zone/Urban Growth Management*) zone district to C-P/BA-20/UGM (*Administrative and Professional Office District/Boulevard Area Overlay/Urban Growth Management*) zone district and C-P/BA-20/BP/UGM (*Administrative and Professional Office District/ Boulevard Area Overlay/Bluff Preservation Zone/Urban Growth Management*) zone district

Action Taken:

- F.** Consideration of Plan Amendment Application No. A-04-14, Rezone Application No. R-04-39, and environmental findings, filed by JPI Development, for 5.49 acres located on the south side of E. Barstow Avenue between N. Fresno Street and Freeway 41 (***Property located in District 7***)

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-14, R-04-39, C-04-112, TPM-2004-12

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan, Hoover Community Plan and Fresno Yosemite International Airport Environs Plan from the medium-high density residential land use designation to the high density residential land use designation

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject property from the R-A (*Single Family Residential-Agricultural*) zone district to the R-4/cz (*High Density Multiple Residential/conditional zoning*) zone district

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. TRIMESTER PLAN AMENDMENT HEARINGS CONTINUED – Planning and Development Dept.

- G. Consideration of Plan Amendment Application No. A-03-18, Rezone Application No. R-03-79, and environmental findings, filed by Granville Homes for 136 acres of property located on the south side of E. Church Avenue, between S. Sunnyside Avenue and S. Fowler Avenue ***(Property located in District 5)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-03-18, R-03-79, C-04-148, T-5248

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and the Roosevelt Community Plan pertaining to approximately 22 acres of the project site from the community commercial (12 acres), medium-high density residential (5 acres), and medium density residential (5 acres), planned land used designations to the medium density residential (17 acres), and medium-high density residential (5 acres) land use designations. The plan amendment application also proposes to delete the equestrian portion of the multi-use trail along E. Jensen Avenue, between S. Fowler and S. Clovis Avenues

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject site from the R-R (*Rural Residential-Fresno County*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district for 117 acres, to the R-2/UGM (*Low Density Multiple Family Residential/Urban Growth Management*) zone district for 19 acres

Action Taken:

- H. Consideration of Plan Amendment Application No. A-03-17, initiated by the Planning and Development Director upon request by District 5 Councilmember Mike Dages, relating to amendments to Roosevelt Community Plan Policy Nos. 1-17.1 and 17.3 ***(Property located in Districts 3, 4, 5, 7)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-03-17

Action Taken:

2. **RESOLUTION** - Amending the Roosevelt Community Plan's 5 percent on-site open space requirement (Plan Policies 1-17.1 and 1-17.3) in order to allow single-family residential developments the alternative of providing equivalent public open space area, or of paying an equivalent amount of funds for acquisition or improvement of public open space area, off-site within three (3) miles of the development

Action Taken:

- I. Consideration of Plan Amendment Application No. A-04-16, Rezone Application No. R-04-41, and environmental findings, filed by Central Valley RV, for 6.2 acres located on the northeast and southeast corners of N. Marks and W. Princeton Avenues ***(Property located in District 3)***

Action Taken:

1. Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. A-04-16, R-04-41, C-04-149

Action Taken:

2. **RESOLUTION** - Amending the 2025 Fresno General Plan and West Area Community Plan from the heavy commercial to the light industrial land use designation

Action Taken:

3. **BILL** – Amending the Official Zone Map to rezone the subject property from the C-6 (*Heavy Commercial*) zone district to the C-M (*Commercial and Light Manufacturing*) zone district

Action Taken:

SCHEDULED COUNCIL HEARINGS AND MATTERS

Oct.	5 -	10:00 A.M.	Historic Preservation - Consider nominations to the Local Register of Historic Resources
Oct.	5 -	10:30 A.M.	Consideration of EIR No. 10132 for the widening of N. Chestnut Avenue to 4 lanes between E. Shaw and E. Bullard – Public Works Dept.
Oct.	5 -	10:40 A.M.	HEARING to consider Rezone Application No. R-04-32, filed by Quad Knopf on behalf of Centex Homes
Oct.	5 -	12:00 P.M.	Council tour of the Veterans Museum and Lunch immediately following
Oct.	5 -	3:00 P.M.	HEARING to consider Rezone Application No. R-04-20, and environmental findings, filed by Logan and Associates on behalf of Spalding Wathen
Oct.	5 -	4:30 P.M.	CONTINUED HEARING to consider Fresno City Planning Commission decision regarding Conditional Use Permit Application No. C-02-226, and environmental findings, filed by Wilkins Enterprises
Oct.	12 -	NO MEETING	– COLUMBUS DAY
Oct.	19 -	9:00 A.M.	Presentation of P.R.I.D.E. Team Certificates (<i>Reception immediately following – 2nd floor foyer</i>)
Oct.	19 -	10:00 A.M.	HEARING re: Rezone Appl. No. 04-13, filed by Jeffrey Wall, property located at the east side of Brawley between Clinton and Princeton Avenues
Oct.	19 -	10:05 A.M.	HEARING re: Rezone Appl. No. 04-49, filed by Hung Nguyen, property located at the northwest corner of Olive and Mariposa
Oct.	19 -	10:15 A.M.	WORKSHOP and direction regarding Cal Trans/City partnership– Public Works Dept. and Planning and Development
Oct.	19 -	2:30 P.M.	CONTINUED HEARING to consider approval of the Disposition and Development Agreement between the RDA and "master developer" Noyan/Frazier Properties LLC. , and sale of the Mid State Bowl property at the southwest corner of Clinton and Weber Avenues
Oct.	26 -	10:00 A.M.	HEARING re: approving vacation of the northwest four feet of Amador Street betw. "H" St. and Broadway Street
Oct.	26 -	10:05 A.M.	HEARING re: vacation of a portion of James St. betw. Herndon and Elgin Avenues and Farrington St. betw. Freeway 99 and James St.
Oct.	26 -	10:10 A.M.	HEARING re: CFD No. 2, Annexation No. 78, Final Tract Map No. 5078
Oct.	26 -	10:15 A.M.	HEARING re: CFD No. 2, Annexation No. 80, Final Tract Map No. 5228
Oct.	26 -	10:20 A.M.	HEARING re: Plan Amendment No. A-03-16, Rezone Appl. No. R-03-77, filed by Copper River Ranch
Nov.	2 -	NO MEETING	– ELECTION DAY (TENTATIVE)
Nov.	9 -	NO MEETING	– VETERAN'S DAY
Nov.	16 -	10:00 A.M.	Presentation of Employee Service Awards (<i>Reception immediately following – 2nd floor foyer</i>)